



LIST OF PROVISIONALLY SELECTED CANDIDATES For ADMISSION IN PH.D PROGRAM

**Journalism and Mass Communication**

**Important Instructions :**

- I. Please refer to Prospectus 2018-19
- II. Date of Admission: 24<sup>th</sup> July 2018
- III. Venue of Admission: MANUU-Polytechnic, Maulana Azad National Urdu University, Gachibowli, Hyderabad -500032
- IV. Reporting Time: 9:30 AM
- V. Documents Required for Verification: *Original documents with two sets of photocopies of each to be submitted at the time of counselling failing which the admission will be denied*
  1. Printed copy of online filled in application form
  2. Proof of Urdu as a language/medium at 10th/ 12th or equivalent from madarasa board/Graduation
  3. Marks sheet of 10th/SSC/equivalent board examination
  4. Marks Sheet and Certificate of 12th or equivalent
  5. Marks Sheets and Degree of Graduation or equivalent and Post-Graduation
  6. Transfer certificate(from the institution last attended)
  7. Migration certificate(from the institution last attended)
  8. Valid Caste/category certificate (format prescribed by Government of India), if applicable
  9. Four passport size latest colour photographs of Candidate
  10. One Photograph each of Parents / Guardian
  11. Requisite Admission fee (Boys - 6300/, Girls- Rs. 3750/ to be paid through Credit Card / Debit Card / Net Banking after provisional admission. Please ensure to carry your Credit Card / Debit Card / Net Banking Account with sufficient funds.

**Note:**

1. Admission is provisional, and subject to verification of the claims made in the application form and production of valid documents at the time of admission.
2. Grievance, if any, to be reported within 5 days of the date of declaration of result, failing which no further communication in this regard shall be entertained. The grievances to be addressed to Director, Directorate of Admissions in writing or by e-mail at [admissionsregular@manuu.edu.in](mailto:admissionsregular@manuu.edu.in)
3. Submission of Fee Deposit Receipt is mandatory for completion of Admission.

**Director  
Director, Admissions**



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**General/OBC/SC/ST Categories**

S.No	Hall Ticket	Name	Category	Rank
None selected				